

# Stefan Molyneux Quotes

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Political correctness is anti-empathetic because it has correctness in it. We all have biases, we all have prejudices and if we can't talk about them openly - if we get attacked for it then this is an anti-empathetic movement and therefore it cannot complain about a lack of empathy.

If there is no honesty, there is no relationship. The only degree to which there is a relationship is the degree to which you are honest. Expressing your clear desires does not make you a dictator and you telling what you think, feel, and what you want or don't want, is just called being honest. It doesn't control him at all. You're trying to control others by withholding information by not getting involved and by not being honest. Withholding information is a form of manipulation. It is dishonest and it's destructive to a relationship.

Politicians are propaganda, the people with guns are the enforcers and the media is the enthusiastic lapdog who enables the entire behavior and acts as the verbal abuser against those who deviate from nodding their heads at the vast statues of evil that we inherited.

In the same way Marxism robs workers of ambition, Feminism robs men and women of love.

If one man tells you to murder, you get a jail cell - if another man tells you to murder, you get medals and a pension.

Spiritual means religion without any rules. It's all the comfort of fictitious friends with none of their demands.

When poverty declines, the need for government declines, which is why expecting government to solve poverty is like expecting a tobacco company to mount an aggressive anti-smoking campaign.

There is nothing that is going to make people hate you more, and love you more, than telling the truth.

Distraction serves evil more than any other mental state.  
We can only avoid the traps we can see.

Truth has nothing to do with the conclusion, and everything to do with the methodology. It's not just the abuse of power that's the problem. It's the power to abuse. Democracy is the suggestion box for slaves. You can't reason people out of beliefs they weren't reasoned into.

Thus we can see that – at least at the level of economics – democracy is a sort of slow-motion suicide, in which you are told that it is the highest civic virtue to approve of those who want to rob you.

To see the farm is to leave it.

There is no external solution to the problem of insecurity.

The continual manufacture of enemies is essential to the growth of the fascist state.

If there's more that you can do, then do it. If there's not more that you can do, then be content with what you're doing. But if there is despair, the despair can only be that you can do more. Because when you're doing as much as you can do, you will not feel despair. Because despair is the gap between what you could be doing and what you are doing.

Don't try to sail your ship now by how the wind is going to be in three days. You have to sail with the winds as they are now.

It is really exhausting to live in a dictatorship of 'Me', which is basically a tyranny of others.

The unconscious is the true accumulation of your history. It can be accepted or rejected but it can't fundamentally be altered.

We are supposed to call poison medicine and we wonder why we're always sick.

You look back in time to when there was slavery and you think 'how did people even remotely believe that this was a good idea?'. It's incomprehensible for us to think of what the mindset was 100 or 200 years ago. I hope to make the present as incomprehensible to the future as the past is to us.

The entire Nazi war machine was only possible because of past, present and future violations of the non aggression principle (achievable only through government).

The major abscess in the mind is a lack of acknowledgement of evil. There is no key to open the heart of another - except curiosity.

The government is a giant logjam in the eternal river of human potential. You cannot connect with anyone except through reality.

One of the best ways of repressing emotions is artificial certainty.

And this is what we called our childhoods. Little more than a dress rehearsal for adding our digits to the butcher's bill of war.

The acknowledgement of having suffered evil is the greatest step forward in mental health.

Yes I pay taxes... There are no ethics in the face of coercion, that is blaming the victim. Focus on the man with the gun, not the man in the crosshairs trying to survive.

Fundamentally, you can never be someone else. You can only be less of who you are.

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I refuse to let the standards of evil people chip away at my capacity for integrity.

The move towards the extension of personhood to children is already underway, and is utterly, completely and totally unstoppable!

The genuine values in America arose from rational thought and breaking with tradition, not from blind allegiance to dirt and cloth.

Corporations are legal fictions created by the State to shield executives from liability... It's like if I had a little hand-puppet, and I went to rob a bank, and the hand-puppet held the little gun and told people to hand over all the money, and then the hand-puppet grabbed the money and ran out, and then I got caught and I handed the hand-puppet over the police and then the police tried the hand-puppet, put the hand-puppet in jail, and I get to keep all the money.

The law is an opinion with a gun.

It's been easier to convince people to hand over half their income, their children to war, and their freedoms in perpetuity - than to engage them in seriously considering how roads might function in the absence of taxation.

We cannot build on peace on blood. We are still so addicted to this lie. We have this fantasy that we honor the dead by adding to their number. What we need to do is remember that these bodies bury us. This ocean of blood that we create through the fantasy that violence brings virtue drowns us, drowns our children, drowns our future, drowns the world. We have to understand that when we pour these endless young bodies into this pit of death, we follow...

The idea that the State is capable of solving social problems is now viewed with great scepticism – which foretells a coming change. As soon as scepticism is applied to the State, the State falls, since it fails at everything except increasing its power, and so can only survive on propaganda, which relies on unquestioning faith.

We raise predators by treating children as prey.

If you are for gun control, then you are not against guns, because the guns will be needed to disarm people. So it's not that you are anti-gun. You'll need the police's guns to take away other people's guns. So you're very Pro-Gun, you just believe that only the Government (which is, of course, so reliable, honest, moral and virtuous...) should be allowed to have guns. There is no such thing as gun control. There is only centralizing gun ownership in the hands of a small, political elite and their minions.

The whole point of the system is to bribe you with the leftovers of what they have stolen from you in the first place.

Anybody who tries to change society without examining the family is trying to push a shadow without moving a statue.

Do Libertarians care about the poor? Well, we're not ladening them down with debt, we're not sending them off to God damned wars, we're not creating a permanent underclass, we're not trapping them in shitty schools where they graduate unable to read, WE DO CARE ABOUT THE POOR, and that's why we want the State out of their way!!

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The war on drugs is really the war on people who buy drugs from people who don't lobby the government.

The least Anarchic person in that conversation is the person saying 'you can't be an anarchist if you believe in god.' Because that's not an argument, it's just a statement. Why would somebody accept that? Because they either bow to your authority or they are afraid of your aggression. That's threatening to be another kind of ruler. Does that make any sense?

Government is a gun that shoots money at your enemy and blows up in your face.

Mental anguish always results from the avoidance of legitimate suffering.

Deep connection is the antidote to madness.

Trust is everything. If I didn't have trust, there would be no downloads, no show, and no business. I'd like to live in a world where immigration is just called moving.

(To the haters) You are not extinguishing the bright lights of mankind, you're simply burying yourself in an unmarked grave.

Imagining that you are deep and complex, but others are simple, is one of the primary signs of malignant selfishness.

The moment I realised that my history was an excuse for nothing, was the moment I was freed from my history. The great danger of history is that we use it as an excuse and remain trapped in it. I cannot blame my history for anything, and therefore I have to have high standards for myself.

If the sound of happy children is grating on your ears, I don't think it's the children who need to be adjusted.

Social anxiety results from being around people who are resolutely opposed to who you are. Anger is the immune system of the soul.

To connect is to dissolve the imaginary pyramids of artificial privilege.